This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

+ *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
+ *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
+ *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
+ *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at `http://books.google.com/`

3 3433 06825379 2

James Lenox.

ZHSD
Knight

Kni-

FORMS OF PRAYER,

FOR THE USE OF

CHRISTIAN FAMILIES,

BY THE

REV. SAMUEL KNIGHT, A. M.

Late Vicar of Halifax.

TWENTIETH EDITION.

TO WHICH ARE ADDED

A SECOND SERIES,

BY THE

REV. JAMES KNIGHT, A. M.

PERPETUAL CURATE OF ST. PAUL'S CHURCH,
SHEFFIELD.

FOURTH EDITION.

HALIFAX:

PRINTED FOR LONGMAN, REES, ORME, BROWN & GREEN,
LONDON.

MDCCCXXX.

C. Smith

ENTERED AT STATIONERS' HALL.

NEW YO

Whitley, Printer, Halifax.

TO THE

PARISHIONERS OF HALIFAX,

ESPECIALLY TO THAT CONGREGATION AMONG WHOM,

AS A SON WITH THE FATHER,

HE LABOURED IN THE GOSPEL FOR THE PERIOD OF SIX YEARS,

THE FOLLOWING

REVISED AND ENLARGED WORK

IS NOW,

WITH FEELINGS OF UNFEIGNED GRATITUDE, MOST RESPECTFULLY INSCRIBED,

BY THEIR

AFFECTIONATE FRIEND AND SERVANT IN CHRIST,

THE EDITOR.

EDITOR'S PREFACE.

IT was well known to many of those who were intimately acquainted with the revered Author of the First Series in the following Manual, that he had been repeatedly and earnestly requested, from many quarters, to extend his original Work, which had been received with very general approbation by the Christian community.

That it was his intention to comply with this request appears evident from the circumstance, that among his manuscripts a book has been found, on the first leaf of which a considerable portion of a Prayer for the Lord's Day Morning has been written by him in a clear and distinct hand. It is regretted that the remainder of that book consists of blank leaves only.

It has been the endeavour of the present Editor to supply from the resources of his own mind, with the aid of Scripture and our admirable Church Liturgy, that lack of service, which, there is reason to believe, the lamented removal of his revered Parent has occasioned.

He has made it his object to adhere as closely as possible to the scriptural simplicity of the former Series; in the revisal of which he has *for various reasons* SCRUPULOUSLY followed the interleaved copy of the Author, containing his latest alterations and corrections. How far he has succeeded, in the whole undertaking, it is for others, not for himself, to decide.

J. K.

Vicarage, Halifax,
Feb. 3, 1827.

ORIGINAL DEDICATION.

TO THE

PARISHIONERS OF WINTRINGHAM,

ESPECIALLY TO THOSE AT WHOSE REQUEST
IT WAS UNDERTAKEN,

THIS WORK

IS NOW MOST RESPECTFULLY INSCRIBED,

BY THEIR

AFFECTIONATE SERVANT IN CHRIST,

THE AUTHOR.

PREFACE

TO

THE ORIGINAL WORK.

AMONG the various compositions of this kind that are in the hands of the public, few are calculated for general use. Some forms of devotion are exceptionable in point of sound doctrine, and others are laid aside on account of their style, or inconvenient length.

The Author of the Forms now offered to the public, has endeavoured to avoid these faults. The doctrine they contain will be found agreeable to that of the Established Church, and he has aimed at brevity, and a scriptural simplicity of phrase. The work would have been more satisfactory to himself, had it approached nearer the standard of ex-

cellency which our Liturgy affords; bu
done his best.

His view was to furnish the well-
families, in his Parish, with those l
devotion which they appear to wan
shorter forms, at the end, have been fu
by another hand, and two of them b
from a late Publication.*

* The shorter Forms, &c. are omitted in the prese
Edition.

PRAYERS.

FIRST SERIES.

LORD'S DAY MORNING.

O GOD, thou art our God; early will we seek thee; hearken unto the voice of our calling, O our God and King, for unto thee will we direct our prayer, and look up.

We are thankful that thou hast permitted us to approach thee, and encouraged us to come boldly to the throne of thy grace.

Let us now find thee, through Jesus Christ, gracious unto us; receive

our prayers and supplications, and send us not empty away.

It hath pleased thee to preserve us once more through the night-season, and to restore us to the light of another day. O fill our hearts with gratitude, and our mouths with thy praises.

And as this is thy own day, enable us to rejoice in it, and devote it to thy service. May it be indeed a sabbath to us! a day of rest from sin and worldly cares, as well as from worldly employments.

Preserve us from a light and trifling spirit, from sinful and vain discourse, from bodily drowsiness and sluggishness of soul.

Raise our thoughts and affections to things above; and quicken our desires after our heavenly inheritance.

Be graciously present with us, O Lord our God, in public and in private. Let the words of our mouths, and the meditations of our hearts be acceptable in thy sight.

Be pleased, especially, to be with us in thy house of prayer: pour out upon us the spirit of grace and supplication: enable us to worship thee in spirit and in truth, that our service and sacrifice may not be that of fools.

May thy word, whether read or preached, be made profitable to us. Teach us to know the joyful sound, and to rejoice in it. Yea, may our souls be satisfied in thy house, as it were with marrow and fatness, that our mouths may praise thee with joyful lips.

Let thy blessing rest abundantly

this day upon thy ministering servants, and waiting people, everywhere. Prepare their hearts to seek thee, and answer them according to the multitude of thy mercies.

May the word preached here, and elsewhere, be attended with great success: may multitudes find it to be the power of God unto salvation.

Pity those, O Lord, who are destitute of the means of grace, and pardon those who have them, but refuse or neglect to attend upon them; may it please thee to send out thy light and truth, and to bring back such wanderers to the fold of God.

Preserve us, of thy goodness, this day outwardly in our bodies, as well as inwardly in our souls. Bless us as a family. May thy peace be vouchsafed to this house, and thy

fear and love rule and direct all our hearts.

Remember for good all our dear friends, relations, and neighbours; forgive our enemies, and turn their hearts.

With these our prayers, accept, heavenly Father, the tribute of our thanks for all thy favours to us: great and manifold are they; we cannot number them. Lord, teach us to reflect upon them more and more.

We desire especially to praise thee for the unspeakable gift of thy Son Jesus Christ, and for the rich provision thou hast made for our salvation through Him.

In his name we offer these our prayers and praises: Lord, accept them for his sake, and hear us while we use those words wherein He has

taught us to address thee in behal
of ourselves and others.

OUR Father, which art in heaver
hallowed be thy name. Thy king
dom come. Thy will be done i
earth, as it is in heaven. Give u
this day our daily bread. And foı
give us our trespasses, as we forgiv
them that trespass against us. An
lead us not into temptation; but de
liver us from evil: For thine is th
kingdom, and the power, and th
glory, for ever and ever. Amen.

THE Grace of our Lord Jesus Chris
and the Love of God, and the Fellow
ship of the Holy Ghost be with us a
evermore. Amen.

LORD'S DAY EVENING.

O THOU High and Holy One, that inhabitest eternity, great art thou and greatly to be feared; for thou art God alone, and besides thee there is none other: heaven and earth are full of the majesty of thy glory.

Teach us to reverence thee at all times, and to bow the knee before thee, with unfeigned humility.

How great is thy goodness in regarding such creatures as we are! How many and marvellous are thy blessings conferred upon us!

Lord, make us ashamed of the coldness and insensibility of our hearts, which have so little love to thee, notwithstanding all that thou hast done, and art continually doing, for us.

Stir up, we pray thee, our g
and love, that out of the ful
the heart our tongues may spe
praises, and be telling of thy
tion from day to day.

Blessed be thy name that we
the joyful sound of the Gospel ;
we were not born in a land of
ness, and the shadow of death.

Blessed be thy name that thou
not left us, in hardness of hea
pour contempt upon thy offered
cy : we humbly trust thou has
clined the desires of our souls tov
thee, and the knowledge of thy

Increase, O Lord, these de
after thee ; unite our hearts to
and fear thee, and direct our feet
the way of thy testimonies.

Grant that the words, whic
have heard this day with our

ward ears, may be grafted inwardly in our hearts. May the good seed of the word take deep root, and bring forth much fruit to the glory of thy name, the comfort of our souls, and the credit of our Christian profession.

Pardon whatever thou hast seen amiss in our services; for iniquity cleaves even to our holy things. Enter not into judgment with us, but for the Lord Jesus Christ's sake do away our offences. Pardon the wandering of our thoughts, the levity of our minds, and the coldness of our hearts.

Pardon our unbelief, neglect, and contempt of thy word; and give us a heart to love and dread thee, and diligently to live after thy commandments.

May thy blessing follow the bours of all thy faithful minis who have stood up in thy name day; may the seed they have s be as bread cast upon the wa which may be found after m days.

O let thy word run and be gl fied; wherever it is preached, le power and influence be felt; let ners be turned in abundance from error of their ways, and thy sa grow in grace, and in the knowle of the Lord Jesus Christ.

Pity those who bear the Chris name, but are strangers to Christ, hope of glory: Lord, shew them tl danger, and bring them to true pentance.

Have compassion upon this ki dom and nation! We are indee

sinful people! O remember not our offences, nor the offences of our forefathers; but spare us, good Lord, and turn away from us those evils which we have most righteously deserved.

Hear the prayers which we have been this day offering up in behalf of our King, our countrymen, our friends, and our enemies: bless them all as they stand in need.

Accept the tribute of our thanks for the mercies of the past day: keep us this night from sin and danger; and be pleased, through life, to guide us by thy counsel, and finally to receive us to eternal glory, through Jesus Christ our Lord.

Our Father, &c.

The Grace of our Lord, &c.

MORNING PRAYER I.

LORD, heavenly Father, it i
et and right that we should bo
knee before thee, to adore th
ereign Majesty, and to praise the
thy goodness, which endureth ye
ly.

Every morning thy mercies to
rds us are renewed; great is th
hfulness.

Thanks be to thee for thy fatherl
e of us through another night
lay down and slept, and hav

clothed, and the comfortable habitation wherein we dwell: Blessed be thy name for these, and all other mercies pertaining to the present life.

Make us more especially thankful for the good word of thy grace; that we have the free use of our Bibles, and peaceable opportunities of worshipping thee in public and in private.

But, above all, we would bless and praise thee, O God, for thy wonderful love in the redemption of the world by our Lord Jesus Christ. For this we hope to sing and praise thy name through all eternity! Lord, help us to begin the song now in the house of our pilgrimage.

Open our lips this morning, that our mouths may shew forth thy praise; and help us to shew it, not

with our lips only, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days.

Be with us this day, in our going out and coming in. Make us watchful and circumspect in all our walk and conversation.

Put thy fear into our hearts, O God, that we may be kept from sinning against thee. Make us truly desirous to know thy blessed will, and grant us grace, wisdom, and courage to perform it.

Keep us mindful, good Lord, of the deceitfulness of our hearts, that we may not venture into a world of danger and temptation, trusting in our own strength, or good resolutions; but may ever look up to thee

for wisdom to direct, for strength to support, and for grace to sanctify and keep us.

Enable us to preserve a conscience void of offence, both towards thee, and towards men; and to shew such meekness and gentleness in our whole carriage, as becomes the disciples of the Lord Jesus.

Subdue in us all pride and self-conceit: teach us, in lowliness of mind, to esteem others better than ourselves.

Grant us a proper frame of spirit under all the dispensations of thy providence. May we not be lifted up in heart, or forget thee in prosperity, nor murmur against thee in the day of adversity.

Hear us, in mercy, for his sake who loved us, and gave Himself for us.

To Him, with thyself, O Fathe
l the Holy Ghost, be ascribed a
nour and glory, world without en
Our Father, &c.
The Grace of our Lord, &c.

EVENING PRAYER I.

MERCIFUL and gracious Lor
d, what shall we render unto the
the blessings which we are co
ually receiving from thee!
Surely day testifieth unto day, an
ht unto night, that thou art goo
l kind to the unthankful and evi

Thou knowest, Lord, how many of our fellow-creatures have been called into Eternity since we last worshipped at thy footstool, while *we* are yet in the land of the living. O that, as it becomes the living, we may praise thee unfeignedly, love thee supremely, and devote ourselves to thee unreservedly!

Be pleased, for thy Son Jesus Christ's sake, to look graciously upon us this Evening. Lord, what wait we for? Surely our hope is even in thee: Thou alone canst make us happy; for with thee is the Well of Life, and it is only in thy light that we can see light.

Make us therefore humble and ashamed when we reflect upon our folly and sin, in forsaking thee the fountain of living waters, and seek-

ing our happiness in temporal en
ments.

May the time past suffice to l
wrought such madness! Pardon
good Lord, and make us wise,
the future, to know the things wl
belong to our peace.

Unite our hearts to fear thy na
draw out the desires of our souls
ter thee; may our best affection
fixed upon thee; and may we be
abled to rejoice in thee, as in Ch
reconciling the world to thyself,
imputing their trespasses unto th

Teach us ever to remember wl
name we bear, and not only to de
from iniquity, but to abstain e
from the appearance of evil, that
Gospel of Christ, may not, on
account, be reproached by its ad
saries.

Deliver us, good Lord, from an evil heart of unbelief; from self-sufficiency and pride. And every root of bitterness, which might spring up and trouble us, be pleased, in mercy, to take away.

Hear us graciously in behalf of those for whom we wish and ought to pray.

Bless all our dear friends and relations with every needful good for life and godliness. Reward our benefactors and well-wishers abundantly into their bosom. Forgive our enemies, and all that have injured us, and give *us* grace cordially to forgive them.

Take us, in mercy, under thy protection this night: Watch over us, and suffer no calamity to come nigh us, or our dwelling: Refresh these

frail bodies with needful repose; a
keep us mindful that ere long
shall sleep to awake no more in t
world: Whenever that solemn peri
shall come, may we be found rea
for it, that we may sleep in Jes
and awake to a joyful resurrection

Lord, grant us these, and all oth
needful blessings, for his sake;
whom, with thee and the holy Gho
be all honour and glory, world wit
out end.

Our Father, &c.

The Grace of our Lord, &c.

MORNING PRAYER II.

O THOU that makest the out-goin
of the morning and evening to rejoi
fill our hearts with joy and gratitu
this morning: for surely we ha

cause to bless thee, and to rejoice in thee.

Thou hast, in great kindness, been pleased to deliver us from the perils of darkness, and hast spared us to see the light of another day.

Many calamities might have befallen us, but thou hast in mercy preserved us from all; accept the tribute of our praise, feeble and imperfect as it is, and help us to praise and serve thee better.

We desire now again to commit ourselves into thy hands. Be thou our defender and comforter this day. Direct us in the path of our duty: protect us from dangers, and cheer our hearts with the light of thy countenance.

Make us, in all things, desirous to please, and fearful to offend thee.

Make us jealous and watchful ov
our own hearts. Teach us to wal
in all godliness, and with all circun
spection, knowing that the enemies
the Gospel watch for our halting.

Preserve us by thy grace from idl
ness, either in our temporal or spir
tual concerns. May we never b
slothful in business, but fervent i
spirit, serving the Lord.

Preserve us from covetousness an
a worldly mind; incline our heart
to seek first the kingdom of God an
his righteousness, trusting to th
word, that all other things shall b
added unto us.

Preserve us from a proud look an
haughty carriage. Thou knowest
Lord, that we have nothing wherei
we ought to pride ourselves, but mucl
whereof we ought to be ashamed

Make us humble, courteous, and kind, in lowliness of mind esteeming others better than ourselves.

Preserve us from peevishness and fretfulness of spirit, from violent passion and anger, from secret sullenness and resentment, and from every other unbecoming and unchristian temper.

Grant that we may be truly renewed in the spirit of our minds, that we may put on the new man, which after God is created in righteousness and true holiness.

Grant that the fruits of thy Spirit may appear and abound in us. Give us an increase of love, joy, and peace in believing. Strengthen our faith, and may our hope be as an anchor of the soul, sure and steadfast.

Grant that our outward walk and conduct may prove that we are true

disciples of the Lord Jesus. Teach us to shew all long-suffering, gentleness, and goodness. Make us upright in our dealings with all men; sober and temperate in our enjoyments; kind and tender-hearted towards our fellow-creatures; forgiving, as we hope, for Christ's sake, to be forgiven of thee.

Let our prayers come up before thee in behalf of thy church and people. May they ever find thee a very present help in time of trouble.

Strengthen those that do stand; comfort and help the weak-hearted; raise up them that fall; and finally beat down Satan under our feet.

Look down in mercy upon such as languish on beds of sickness, or are in any other kind of affliction and distress. Sanctify their trials, and

give them reason, in the issue, to bless thee for them,

Hear us, Father of mercies;—pardon our unworthiness, and send us an answer of peace, for Jesus Christ's sake, our only Lord and Saviour.

Our Father, &c.

The Grace of our Lord, &c.

EVENING PRAYER II.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; help us to draw near to thee at this time, with humility and thankfulness; for truly we have much cause to be humbled, and much to be thankful.

Thou art ever mindful of us, though we are too forgetful of thee; thou art

inviting us by daily mercies to gratitude and love: but alas! our deceitful hearts are continually apt to start aside like a broken bow: we are ever ready to revolt and go backward. Lord, have mercy upon us! Turn thou us, and we shall be turned; draw us, and we will run after thee.

Blessed be thy name, that there is forgiveness with thee in Christ Jesus; for his sake extend thy mercy and pardon to us; heal our backslidings; receive us graciously; and love us freely.

Create in us clean hearts, O God, and renew right spirits within us, Make us more humble, more thankful, more holy.

Turn our feet to the way of thy testimonies. Give us an increasing love of thy holy word. Dispose and

incline us to read it more frequently, to meditate upon it more seriously, and to pray over it more fervently.

Open the eyes of our understandings, that we may see and admire the wonders which it contains. May we firmly believe its important declarations, rejoice in its precious promises, and order our walk and conversation by its holy precepts and instructions.

O graft in our hearts the love of thy name; increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same.

Remember thy church and people, wherever dispersed, and however distressed. May grace, in abundance, be with all them that love the Lord Jesus, by whatever name they are distinguished among men.

Bless all who labour in thy wor and doctrine; make them wise t win souls; give them zeal and pa tience in the discharge of their im portant office; and, after havin preached to others, may they no themselves be cast away.

Pity the nations that yet lie i darkness and the shadow of deatl May it please thee to send forth th light and thy truth, that thy wa may be known upon earth, and th saving health among all nations.

Pity and convert those that hav the light of the Gospel, but love darl ness rather than light, because thei deeds are evil.

O look in mercy upon this natio Great are our privileges; but grea are our iniquities. Enter not int judgment with us, O Lord, but sen

forth among us a spirit of repentance and reformation. Revive thy work in the midst of the days, that we may be indeed a people fearing God, and working righteousness.

Bless our gracious Sovereign; may he long be continued a nursing father to thy church. Bless all in authority under him; may they be a terror to evil-doers; and for the praise of them that do well.

Remember the afflicted and distressed; sanctify their troubles, and in due time remove them.

Bless all our friends, and forgive our enemies; take them and us to the arms of thy mercy this night. Pardon the sins of the day, and make us heartily thankful for all the mercies of it. O that we may lie down with gratitude in our hearts, and thy

blessing upon our heads; and, if
rise again, may it be to praise a
serve thee, though Jesus Christ
Lord.

Our Father, &c.

The Grace of our Lord, &c.

MORNING PRAYER III.

O LORD God Almighty, be plea
in mercy to look down upon us
worthy sinners; and for the sake
Jesus Christ, the righteous, acc
our prayers and supplications.

Teach us, O Lord, to consider
not only as a duty, but a privile
to draw near unto thee. Make us s
sible that we are utterly unworthy
such a favour, and thankful that
are nevertheless indulged with it.

We have grievously sinned agai
thee, O Father Almighty. We h

abundant reason to be covered with shame and confusion of face, when we reflect upon our numberless transgressions in thought, word, and deed, O give us true repentance, even repentance unto salvation, not to be repented of.

Forgive us, we beseech thee, our manifold sins, negligences, and ignorances. Pardon, O Lord, and heal our souls: endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy word.

Make us truly thankful to thee, O God, for preserving us through the night past, and for raising us up from our beds in health, peace, and safety.

May it please thee to be our guardian and our guide this day. We live in a world in which dangers conti-

tinually threaten both our bodies and our souls; and thou, Lord, only canst effectually defend and save us. Take us therefore under thy care. Watch over us for good; and in every lawful undertaking vouchsafe us thy blessing.

Teach us to set thee continually before us. In all our ways may we acknowledge thee; and do thou in mercy direct our paths.

Grant, Lord, that our necessary engagements in this world may never make us unmindful of another, or cause us to loiter in our spiritual course; but may we have grace so to pursue things temporal, that we lose not finally the things which are eternal

May we be of the number of those who are hungering and thirsting af-

ter righteousness. May we be earnestly desirous to know more of thee the only true God, and of Jesus Christ whom thou hast sent.

O leave us not foolishly to pride ourselves in the name of Christians, while destitute of the Spirit of Christ, and unacquainted with the power and influence of his Gospel.

Give us to see our need of Him and of his salvation, if we have not yet seen it; if we have, keep us ever mindful of it, and quicken our desires after an increasing knowledge of him.

Keep us, this day, O Lord, in thy fear, and in the path of duty: may our thoughts, words, and actions be under thy governance: may no temptation of the world, the flesh or the devil prevail against us, but may our

do, in word, or deed, may w
in the name of the Lord Jesus
giving thanks unto God and
ther through Him.

Lord, make us thankful for
blessings in providence and
May the streams of goodness
flow from thee direct our he
thee, the fountain of all good,
and gratitude unfeigned.

Hear us, O gracious God,
sake of Jesus Christ our onl
and Saviour, in whose holy
and comprehensive form of

EVENING PRAYER III.

ALMIGHTY and ever-living GOD, preserved by thy power and goodness we once more bow down at thy footstool. For Jesus Christ's sake incline thine ear and hear us. Let our prayer come before thee as incense, and the lifting up of our hands be as an acceptable evening sacrifice.

We are not indeed worthy to offer to thee any sacrifice; we are not worthy even to come into thy presence; but, blessed be thy name, thou hast provided a way for us: through our Lord Jesus Christ we are not only permitted, but encouraged to come boldly to the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Lord, as guilty sinners, we need

mercy; as frail creatures, we need grace and strength continually. O remember us, and deal with us according to thy goodness. Open the stores of thy bounty, O thou that givest liberally, and upbraidest not! We are here before thee, needy and destitute; bringing, as it were, our empty vessels; Lord, give unto us of the water of Life; replenish us out of the fulness which is in Christ Jesus.

Thou knowest, O Lord, our several cases and circumstances much better than we are able to describe them; and thou knowest what blessings will be most suitable to each of us. O bestow them upon us, that our souls may praise thee. And whatever may be needful to promote our real growth in grace and holi-

ness, mercifully give, though we, through our ignorance, may neglect to pray for it.

Enable us, with true resignation and confidence, to commit ourselves, with all our cares and concerns, into thy hands. May we bear patiently whatever trials may be allotted us; firmly trusting in thy word, that all things shall work together for good to them that love thee.

Give us a grateful sense of thy past mercies. O how great is the sum of them! If we should count them, they are more in number than the sand.

We have this day received fresh favours, for which it becomes us to be very thankful this evening. We have to praise thee for the continuance of life. We might have been

suddenly cut off, and sent into eternity, as in a moment.

We have to thank thee for the degree of health which we enjoy. We might have been groaning on the bed of sickness, as many of our fellow-creatures are.

We have to thank thee for the continued use of our reason and bodily limbs: How many, from the loss of these, are a distress to themselves, and to their friends around them!

Lord! what are we, that thy mercies to us should be so many and great! O that, as we ought, we may love thee more, and serve thee better!

Of thy tender mercies in Christ Jesus, forgive what thou hast seen *amiss* in us in the course of the day

past; for in many things, alas! we offend, and that continually.

And be pleased, O thou Shepherd of Israel, who never slumberest nor sleepest, to protect us during the silent hours of the night. Preserve us from the attacks of ungodly men, from the wicked designs of evil spirits, and from disquieting thoughts and dreams.

Refresh us with a due portion of sleep, that we may be better fitted for the duties of another day, if we should be preserved to see one.

And whenever the hour of death shall come, may we be found ready. May we resign our departing spirits into thy hands; and may they be conducted by appointed angels to the mansions of eternal glory. We ask

all for Jesus Christ's sake, our most blessed Lord and Saviour.

Our Father, &c.

The Grace of our Lord, &c.

MORNING PRAYER IV.

UNTO thee do we lift up our eyes, O thou that dwellest in the heavens! Behold! as the eyes of servants look unto the hand of their master, and as the eyes of a maiden unto the hand of her mistress, even so our eyes wait upon thee, O Lord our God. Cast us not away from thy presence, though we are unworthy and sinful creatures; but for Jesus Christ's sake, hide thy face from our sins, and blot out all our transgressions.

Lift up, we beseech thee, O Lord,

the light of thy countenance upon us, and thereby put joy and gladness into our hearts, that we may enter upon the duties of this day with proper vigour and activity, and meet the several events of it with cheerfulness and resignation.

Thou knowest, O Lord, the perils to which we are exposed in the present world. Many and powerful are the adversaries of our souls, and our own strength is perfect weakness. Hold thou us up, and we shall be safe.

Make us, this day, to go in the path of thy commandments. O turn away our eyes from beholding vanity, and quicken thou us in thy way. Direct our view more steadfastly to the glorious hope set before us. Shew us the emptiness of the present world, and all it has to boast, that we may

learn to live above it, seeking for those better things which are laid up with God in Christ Jesus.

Be with us this day in all that lies before us. Leave us not, nor forsake us, O God of our salvation, lest we fall an easy prey to the enemies of our souls.

Endue us with wisdom and grace to conduct ourselves as becomes the disciples of the Lord Jesus: and preserve us from ever being ashamed of Him, or his Gospel, in this sinful and adulterous generation.

Keep us, O Lord, amidst our lawful engagements and necessary connections with the present world, from being tainted with the spirit and temper of such as fear not thee. Preserve us from undue compliances with the maxims and customs of the

age; that we may not be carried away by the torrent of fashion, nor be prevailed upon to do any thing which may grieve thy Holy Spirit, or wound our own consciences.

And now, O Lord, while we pray to thee for the blessings of which we stand in need, help us to praise thee sincerely for those which we are continually receiving,

Blessed be thy name for sleep and protection by night, and for mercies and comforts by day. Thanks be to thee for blessings upon our persons, upon our substance, and upon our friends. Thanks be to thee for health of body, and the use of our reason; for the good word of thy grace, and the ordinances of thy house.

But above all we desire to praise and adore thee for Jesus Christ, and

redemption through Him. Thanks be to GOD for his unspeakable gift.

Accept, merciful Lord, this our tribute of prayer and praise; and enable us now to commend ourselves altogether into thy hands. Be our God, our Guardian, and Guide unto death; and finally, be thou our portion, our exceeding and eternal great reward, through Jesus Christ our Mediator and Redeemer, in whose name and words we would further call upon thee, saying,

Our Father, &c.

The Grace of our Lord, &c.

EVENING PRAYER IV.

O THOU that hearest and answerest prayer, it is meet and right that unto thee all flesh should come. As

thou hast consecrated a way of access unto thyself, it is our duty, as well as our interest, to draw near unto thee. O Lord pardon our neglect of this reasonable service. Pardon our backwardness to it, and the deadness and formality with which we often perform it.

We do not presume to draw near to thee, trusting in our own righteousness, but in thy manifold and great mercies in Christ Jesus. We are assembled together in his name; fulfil thy gracious promise; be with us, and bless us.

Surely thou only, O God, canst satisfy the desires of our souls. O manifest thyself unto us; visit us with thy mercy, that we may rejoice and be glad in thee.

We are brought, by thy kind hand

upon us, to the close of another day. Goodness and mercy have followed us hitherto through life. Fresh favours have been heaped upon us. Fresh deliverances have been wrought for us. O write a law of gratitude upon our hearts, that we may praise thy name unfeignedly.

And may the remembrance that we are one day nearer our latter end, stir us up to serious recollection and fervent prayer. O Lord, teach us to redeem the time that remains, and so to number our days that we may apply our hearts unto wisdom.

Quicken us in our pursuits of eternal things, and make us more lively and active in the discharge of every appointed duty. Forgetting the things which are behind, may we press forward to those which are be-

fore, for the prize of our high calling of God in Christ Jesus.

Let it please thee to direct, sanctify, and govern both our hearts and bodies in the ways of thy laws, and in the works of thy commandments.

May thy grace subdue every evil temper and affection in us; and cause the fruits of thy blessed Spirit to appear and abound in our whole walk and conduct, that we may adorn the doctrine of GOD our Saviour in all things.

Be thou, O Lord, our keeper this night, as thou hast been through the day past. Graciously give charge to thy angels to pitch their tents around our beds; and may we rise in the morning with fresh vigour, to run the way of thy commandments with-

out weariness, and to walk therein without fainting.

Hear our prayers, which we desire to offer up in behalf of our fellow-creatures, and fellow-christians. Let thy blessing be upon them, according as they stand in need.

Remember the United Kingdom of Great Britain and Ireland. Bless our Sovereign, [his Royal Consort, the Heir Apparent, and every branch of the family.]* Give wisdom and uprightness to the King's Privy Council, and to all our nobility, judges, and magistrates. Bless the commonalty and poor of these realms: Increase the number of thy people daily, by adding to them such as shall be saved.

* These words to be used, or omitted, as occasion may require.

Bless thy faithful ministers, wherever they are employed in thy vineyard; and make their labours abundantly useful.

Have compassion upon the sick and afflicted, the aged and infirm, widows and orphans; support and comfort them as their cases require.

Finally, bless all our friends, forgive our enemies, and receive these our prayers through Jesus Christ our Mediator and Redeemer.

Our Father, &c.

The Grace of our Lord, &c.

MORNING PRAYER V.

GLORIOUS and holy Lord God Almighty! impress it upon our minds, whenever we draw near to thee, that thou art a Spirit, and

requirest those that worship tl
do it in spirit and in truth.

Help us at all times to app
thee in sincerity of heart, th
Jesus the Mediator of the
Covenant. In Him, O Father,
art always well pleased; in
thou canst be just, and yet th
tifier of them that believe in J
For his sake look in mercy up
and grant us thy blessing.

Enter not into judgment wi
for we cannot answer thee t
charge of a thousand. We a
rily guilty before thee. Our
gressions are more in number
the hairs of our head; and
are not only many, but heinou
We confess, O Lord, with s
that we have sinned against
and knowledge; we have s

against great mercies and privileges; we have sinned against our own vows and resolutions. We desire not therefore to justify ourselves, but to confess before thee, that we are utterly unclean.

Yet, glory be to thee that there is forgiveness with thee; that there is a fountain opened for sin and for uncleanness. Lord, pardon and cleanse us; purge us, and we shall be clean; wash us, and we shall be whiter than snow. Hide thy face from our sins, and blot out all our iniquities. Look upon the face of Jesus Christ thine anointed, and shew thyself in Him reconciled unto us.

Remember us, for his sake, with the favour that thou bearest unto thy people, and visit us with thy salvation. O give us to see the

give thanks with thine i

Thou hast been pleas
kindness, to preserve us
darkness and dangers
night; accept our than
and every mercy. O ma
be guilty of forgetting t
because they are common.

Grant us thy gracio
through the day on whi
now entering. Without
good will life do us? W
walk in a vain shadow, a

of Christ, and servants of the Most High God.

Deliver us from idleness and trifling, that we may not give the Tempter an advantage over us, nor disgrace our holy profession; but whatever our hands find to do in the way of duty, may we do it with all our might.

Yet, deliver us, O Lord, on the other hand, from too great attachment to the things of time and sense. O teach us the happy art so to use the present world, as those who do not abuse it.

Bless us as a family; regard our several states and conditions; implant thy fear in each of our hearts; write thy laws upon our minds; be thou our God, and may we be thy reconciled children in Christ Jesus.

Regard, in mercy, our dear friends and relatives, and all others for whom we ought to pray; give them, for Jesus Christ's sake, every needful blessing.

And now, O Lord, be pleased to accept our humble tribute of thanks for all the tokens of thy kindness to us: we cannot count the number of them; but grant we may ever retain such a sense of them, as may cause us to love and praise thee all our lives, through Jesus Christ our Lord.

Our Father, &c.

The Grace of our Lord, &c.

EVENING PRAYER V.

O LORD God of our salvation, day and night will we cry unto thee. Let our prayer enter into thy pre-

sence. Incline thine ear unto our calling.

We confess that we are unworthy to approach thee; but thou, Lord, art good and gracious, and of great mercy unto all them that call upon thee in Christ Jesus.

In his name we now come before thee; in his merits we trust; of his righteousness we would make mention, and of that only. Look not therefore upon us in thine anger; though we justly deserve it; but turn thee unto us, and have mercy upon us. Comfort the souls of thy servants, for unto thee, O Lord, do we lift up our souls.

To whom else should we seek? For who is a God like unto thee, that pardonest iniquity, and passest by the transgression of the remnant

of thine heritage; that retain
thy anger for ever, becaus
delightest in mercy?

We are conscious, O Lord
we have rebelled against the
therefore justly deserve to exp
thine anger; but O be not dis
at us for ever; for Jesus
sake turn again and quicken
thy people may rejoice in the

We have abundant cause t
thee for what thou hast don
continuest to do for us. Thy
protects us; thy hand feeds u
goodness supplies us with
blessing that tends to make li
fortable.

For these things it become
praise thee, yet there are
things than these which call
gratitude and love.

Make us especially thankful for the redemption of the world by our Lord Jesus Christ, for the means of grace, and the hope of glory.

Accept our thanks for the mercies of this day, for life and health, for food and raiment, for the use of our reason and bodily limbs, and for every other blessing which thou hast vouchsafed unto us.

O pardon the sins of the day, for in many things we offend against thee. Many are the failings and sins whereof our own consciencesa ccuse us; but how many more are known to thee who searchest the hearts, and triest the reins!

Be pleased, in mercy, to blot out our iniquities as a thick cloud, and as a cloud our sins; let them be no more remember against us, nor in future

have dominion over us. O cleanse thou us from our secret faults, and keep back thy servants also from presumptuous sins.

Of thy great mercy keep us in safety this night: preserve us from the danger and terror of devouring flames: protect us from the sons of violence and plunder. May no wicked spirits prevail to hurt us, nor any mischief come nigh our dwelling. Make our sleep refreshing; and if we rise in safety from our beds, may we praise and serve thee with upright hearts.

Let our prayers come up before thee in behalf of all men. Extend thy compassions far and wide. Spread abroad the blessed Gospel till all the kingdoms of the world become the kingdoms of our Lord and of his Christ.

Enlighten all Christian ministers with true knowledge and understanding of thy word.

Bless thy faithful people with an increase of grace, mercy, and peace. Let our dear friends be remembered of thee for good. Pardon our enemies, and all who speak reproachfully of us; and pardon us whereinsoever we have given them occasion so to do. Let thy blessing be with the sick and afflicted: sanctify their troubles, and in due time remove them.

These, and all other blessings, for them, for us, and all for whom we should pray, we humbly beg in the name and mediation of Jesus Christ our most blessed Lord and Saviour.

Our Father, &c.

The Grace of our Lord, &c.

who dwellest in the heaven
holdest the inhabitants of t
cast an eye of pity and kind
us thy creatures, now before
stool.

Call us not to account fo
and transgressions: reme
against us our past or prese
ties; but for thy Son Jesu
sake, pardon and heal us.

Hear our prayers in m
morning; incline thine ea
supplications. We look to t

and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord.

Blessed be thy name, O Father, that in him all fulness dwells; fulness of pardon, peace, and holiness. O supply our wants out of that fulness: may we daily receive from Him all needful grace and strength.

Pardon our backwardness to ask for these blessings; our indifference about spiritual things, and too great eagerness after the things of this world.

Truly we may say, our souls cleave unto the dust. O quicken us according to thy word.

As thou hast raised us this morning from the bed of sleep, quicken us

rit, upon our dying graces. I
more lively in every duty, a
vigorous in the way of thy p

Enable us to lay aside every
and to run with patience the r
is set before us, looking unt
the author and finisher of ou

May our eyes be ever direct
Him, as our atonement, our
ousness, our pattern and our

Make us unfeignedly thanl
his death and passion, his r
tion, ascension, and intercessio
we be happy partakers of the

night: We might have awoke in the agonies of pain, or have been roused from our beds by some melancholy and distressing tidings; whereas we are in health and peace, and surrounded with mercies. O how great is thy goodness! Surely thou art worthy to be praised. Bless the Lord, O our souls.

Into thy hands we desire now to commit ourselves. May we be kept by thy power from sin and danger. Guide us in the path of duty. Keep our tongues from evil, and our lips that they speak no guile. Uphold us that our footsteps slip not. Disappoint the designs of our spiritual adversaries, and make our souls joyful in thy salvation. We ask all for Jesus Christ's sake. Amen.

Our Father, &c.

The Grace of our Lord, &c.

EVENING PRAYER VI

O LORD God Almighty! very
and very glorious art thou! He
to approach thee, at all times,
solemnity, reverence, and godly

Thou art the sovereign Lord o
thou madest all things, and fo
pleasure they are, and were cr
Thou upholdest all things by
mighty power: thou rulest ove
armies of heaven, and the inhab
of the earth: thou puttest dow
and settest up another; and non
say unto thee, What doest thou

We are lost in wonder whe
reflect upon thy greatness and n
ty; and still more so when we r
upon thy goodness and mercy.

Lord, what is man, that

shouldest be mindful of him, or the son of man, that thou shouldest visit him? Yet hast thou been mindful of us in a wonderful manner, and hast most graciously visited us in our helpless, lost, and ruined state.

Thou hast given thy only begotten and well-beloved Son to be a ransom for our sins; to suffer death upon the cross, the just for the unjust, that he might bring us to God.

Glory be to thee, O Father, that when we were cut off and separated from thee by sin, thou didst devise means whereby thy banished ones might be brought back unto thee.

Glory be to thee, thou eternal Son of the Father! that thou wast pleased to take upon thee our nature, to become a man of sorrows and acquainted with grief, in order that we, guilty

sinners might be rescued from
nal damnation.

Glory be to thee, thou ever-bl
Spirit of all grace and truth!
thou hast been pleased to reveal t
things unto us, that we might h
access by faith, and rejoice in hop
the glory of God.

O holy, blessed and glorious Tri
ty, three persons and one God! wh
shall we render to thee, for the wo
derful things thou hast done for th
children of men!

O raise up, we pray thee, thy pow-
er; come among us, and with great
might succour us. Quicken us from
our spiritual drowsiness and insensi-
bility. Give us a more lively sense
of thy mercies, and hearts more grate-
ful to thee for them.

We must confess with shame be-

fore thee, that we are too much attached to things below; that earthly trifles so engage us as to rob our souls of much spiritual comfort. Truly, O Lord, through our sins and wickedness we are sore let and hindered in running the race that is set before us. O let thy bountiful grace and mercy speedily help and deliver us.

Grant, O merciful God, that the old Adam may be so buried in each of us, that the new man may be raised up in us.

Grant that all carnal affections may die in us, and that all things belonging to the Spirit may live and grow in us.

Grant that we may have power and strength to have victory, and to triumph against the devil, the world, and the flesh.

with thy Son Jesus Chi

May we not be of th
those who walk in dark
ly mind earthly things;
live as those whose co
in heaven, and who seek
which are above, where
the right hand of God.

Be pleased graciousl
our thanks for the co
thy kindness through a
Surely to thee only we
for every comfort we ha
and every peril we ha

Remember all for whom we ought to pray. Bless all Christian ministers, wherever they are employed in thy vineyard. Water them abundantly with the dew of thy Holy Spirit. Deliver them from the fear of man, from seeking the applause of men, and from preaching themselves, or any thing else, instead of Christ Jesus the Lord.

O pardon our schisms, divisions, and want of brotherly love. Heal the breaches of thy people. Build the walls of Zion, and strengthen them, that the gates of hell may not prevail against them.

Pity the sick and afflicted: relieve those that are destitute: be the father of the fatherless, and the God of the widow; and do for us, and all for whom we should pray, more than

we ask or think, for Jesus sake.

Our Father, &c.

The Grace of our Lord, &

SECOND SERIES,

LORD'S DAY MORNING.

ALMIGHTY and gracious God, who, in thy wisdom and goodness, didst cause the Sabbath to be made for man; for his repose, for his instruction, for the comfort and refreshment of his soul; we humbly pray thee that these ends may be answered upon us this day. May it be to us a day of rest from worldly cares and disquietudes, as well as from vanity and trifling.

May our hearts be prepared by thee, (for to thee the preparation of the heart in man appertaineth,) that we may receive humbly and thank-

good Spirit seal it e
our minds.

We thank thee that
to see another Sabbatl
peace; that it hath p
keep from us disaster
during the night-seaso

We thank thee that
our Sabbaths in quietn
that we have no pers
pression of the enemy t
ordinances, or to alar
worshippers; but that
out fear go to the hou

exercises, this day. Enable us to worship thee in spirit and in truth. May our prayers be accompanied with a true sense of our wants, and a firm belief that thou alone canst effectually supply them. May our confessions be attended with genuine humility and contrition of heart before thee; our thanksgivings with sincere and lively gratitude for thy manifold mercies, and our intercessions with true Christian charity.*

Grant, O Lord, we beseech thee, that with meek heart and due reverence, we may hear and receive thy holy word: may it be to each of us the source of comfort, encouragement, and support.

More especially we pray that the

* The above constitutes the portion of prayer to which there is reference in the Editor's Preface.

sus Christ, whom it p
Saviour of sinners, 1
salvation and all our c
we rejoice in Him
live under the influen
Spirit.

Let thy gracious
day, be with all the m
word. Assist and di
they may speak the 1
and may thus be mad
in setting forth thy
ting forward the sa
men.

them good. May thy word be sanctified to the welfare of their souls; and do thou fulfil their desires and petitions as may be most expedient for them; granting them in this world knowledge of thy truth, and in the world to come life everlasting.

Look with compassion, we beseech thee, upon heathen lands. O visit them with the light of thy truth; and let all the ends of the earth see the salvation of our God.

May thy blessing rest upon all Societies and Institutions which have as their object the more extended propagation of the truth as it is in Jesus.

We commend to thy fatherly goodness all those who are any ways afflicted or distressed, in mind, body, or estate; as well as all those who

and bless us, through t
mediation of thy Son, o
Saviour Jesus Christ.

Our Father, &c.

The Grace of our L

LORD'S DAY EV

MOST gracious and n
the Father of our Lord
and, through Him, of a
believe in his name; w
present ourselves befor

no claim upon the least of all thy mercies, and all thy truth, which thou hast shewed unto thy servants.

We therefore devoutly praise thee for all thy goodness to us in providence and in grace. Bless the Lord, O our souls, and forget not all his benefits!

We thank thee, more especially, this evening, for the mercies and privileges of the Sabbath: for the word of thy grace which has been read in our hearing, for the message of thy Gospel which has been announced for our acceptance, and for the opportunities which we have enjoyed of worshipping thee in quietness and without alarm.

We thank thee for any disposition which thou hast given us to value these privileges, and for such mea-

sures of thy grace as thou hast l
pleased severally to confer upon us.

Nevertheless, thou knowest, Lord, how frail and feeble we are, our best and most favoured condi-tion; how prone we are to wander from thee the God of our salvation; how liable to forget the blessings bestowed, and the obligations consequently laid upon us.

O let not the privileges of the Sabbath, to the close of which we are now brought, be remembered against us in judgment; but may the blessed results of them be found in us at the day of the appearing of Jesus Christ.

To the prayers which we have presented to thee this day, both in public and in private, may we receive an answer of peace, for the

Redeemer's sake, and through his prevailing intercession.

And grant, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may, through thy grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy name, through Jesus Christ our Lord.

Forgive, we pray thee, whatever has been defective in our services, and whatever in our conduct has been inconsistent with our holy profession. Though iniquity cleaves even to our holy things, do thou, most merciful Father, make us accepted in the Beloved.

May the same blessings which we now ask for ourselves be granted to

May that word, thr
cious providence, be c
to those who have h
destitute of the heave
and may they receive i
gratitude, to the salva
souls.

Bring into the way
humbly beseech thee,
have erred and are dec

Succour, help, and co
are in danger, necessity
tion; and be pleased t

to invigorate us with refreshing rest for the duties of another day, if it be thy will that our lives should be continued to us.

Prepare us all for the night of death. Whenever it arrives, may we sleep in Jesus; and at the last day, may we awake to a joyful resurrection through him. We humbly implore this and every other mercy in His name, and in reliance upon His mediation.

Our Father, &c.

The Grace of our Lord, &c.

MORNING PRAYER I.

ALMIGHTY and eternal God, who art incomprehensible in thy nature, and unchangeable in thy attributes, thou art great and greatly to be

Help us, we besee
into thy sacred prese
humility, rememberi
in heaven, and tha
earth.

Great is thy co
deigning to look do
sinful creatures as we
thou not only done th
raged us to make k
quests unto thee, by p
plication with thanksgi

All our necessities ar
thee: and thou art

grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us.

Have mercy upon us, most merciful Father; forgive us, we beseech thee, all that is past; and grant that we may ever hereafter serve and please thee, in newness of life, to the honour and glory of thy name, through Jesus Christ our Lord.

O grant us evermore thy supporting, directing, and cheering presence. In conflict with the adversaries of our souls may we be strong in the Lord, and in the power of his might. In doubts and difficulties may we be assisted with wisdom from above. In trials and distresses

sake us, O God of our salvatio

Keep us this day in thy fe
in the path of duty. Prese
from danger; deliver us fro
power of temptation; and
respective employments and
tions grant us thy blessing.

Regard with thy merciful
all our dear friends and rel
may they be partakers of thy
here, and inheritors of thy
hereafter.

Reward our benefactors an
wishers; forgive our enemie

Let the Gospel of the Kingdom be preached unto all people; and may all the ends of the world remember and turn unto the Lord, and all the kindreds of the nations worship before thee.

To these our prayers and intercessions we desire to add the unfeigned tribute of our praise.

We thank thee, most merciful Father, for all that thou *hast* done, and for all that thou *continuest to do* for us. We gratefully acknowledge thy goodness to us in the gifts of thy providential bounty; but more especially in the richer blessings of thy redeeming grace. We praise thee for the promised influences of thy Holy Spirit; for the actual experience of present consolation; and

[illegible] us, in mercy, [illegible]
beseech thee; accept o[illegible]
exceed our petitions, and
we may at length attain
our faith, even the salvat[illegible]
souls, through Jesus [illegible]
Lord.

Our Father, &c.

The Grace of our Lord

EVENING PRAY[illegible]

ALMIGHTY and mos[illegible]
God, who keepest the co[illegible]

mercy, O Lord, and grant us thy salvation.

We desire to humble ourselves before thee at thy footstool, in unfeigned penitence, and with the deepest contrition of soul to acknowledge our guilt and unworthiness.

We have sinned, and have committed iniquity; we have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments. To us, O Lord, belongeth confusion of face, because we have sinned against thee, and broken thy holy laws.

Justly mightest thou hide from us the light of thy countenance, and visit us with merited tokens of thy displeasure. But thy nature and property is ever to have mercy and to forgive: yea, to the Lord our God

belong mercies and forgive
though we have rebelled a
him.

O Lord, according to thy r
ousness, we beseech thee, let
anger be turned away from us.
out our transgressions for thin
sake, and remember not our
Take away all our iniquity, r
us graciously, and make us joy
the knowledge and love of
through Jesus Christ our Lord

Forgive the sins which we
this day more especially com
against thee. May we retire t
at peace with thee, and with all
kind; and do thou defend us
every danger through the app
ing night.

We commend to thy blessi
for whom it is our duty to

Their several situations and necessities are fully known to thee; do thou graciously adapt thy mercies according to their respective need.

O let thy Church experience the comfort of thy continual presence, as well as the advantage of thy special protection. May Israel have cause to rejoice in Him that made him; and the children of Zion to be joyful in their King. Save thy people, O Lord, and bless thine inheritance.

Extend, we beseech thee, the boundaries of the Redeemer's Kingdom; and may the number of those who hear and embrace the Gospel be abundantly increased in every part of the world.

Let thy gracious favour and blessing accompany those faithful ministers of Jesus Christ, who, for his

s OF

th the gl-u
listantlands,
h Him. O
, neither la-

, we beseech
e of unfeign-
s of the day
of our whole
for [continu-
and for]* the
bodily wants.
e praise thee
for the means

Father, and thee, O Holy Ghost, we ascribe all honour and praise, glory and dominion, for ever and ever. Amen.

Our Father, &c.

The Grace of our Lord, &c.

MORNING PRAYER II.

O LORD, our Governor, how excellent is thy name in all the world: thou hast set thy glory above the heavens. Thou art the first, and thou art the last; and besides thee there is no God. Thou givest to all, life, and breath, and all things.

We are thy dependent creatures; and as such we acknowledge thy sovereignty over us, and praise thee for thy dealings with us.

Thou hast visited us with the

mercies are renew
morning.

As thou hast pres
ty through the pas
brought us to the be
ther day, defend us i
thy mighty power;
this day we fall into
run into any kind o
that all our doings n
by thy governance, to
is righteous in thy sigl

Grant, O Lord, tha
duly sensibl

and give us grace to live as those whose conversation is in heaven.

Enable us to mortify the deeds of the body, to crucify the flesh with its affections and lusts, and habitually to mind the things of the Spirit.

May we have grace and strength to defeat the designs of our adversary the devil, and to devote ourselves to thee alone with all the energies both of our bodies and of our souls.

May we not rest satisfied with present attainments either in knowledge or holiness: but may we seek after a more enlarged acquaintance with the truth as it is in Jesus, and cultivate a growing conformity to the mind which was in Him.

Let thy blessing be vouchsafed to us collectively as a family and household; and grant to each of us those

May we be united
in Christian love and
may we all be united t
in the bonds of the ev
nant.

O forgive our sins,
through the atoning
dear Son, and for his s
guide us in the way ev

Have mercy upon a
our friends and relatives
forgive our enemies,
have grace to forgiv
comfort the afflicted. a

Bless our King and country; and give to all nations, unity, peace, and concord.

These supplications and intercessions with our unfeigned tribute of praise we humbly present in the name and through the mediation of Jesus Christ our Lord.

Our Father, &c.

The Grace of our Lord, &c.

EVENING PRAYER II.

O GOD, the strength of all them that put their trust in thee, we draw near unto thee, this evening, through Jesus Christ, thy beloved Son, to implore thy mercy and blessing, and to present unto thee the sacrifice of our thanks and praise.

We seek thy pardoning mercy, for

and humiliation of soul: C
to know, by joyful experi
thou art faithful and just
us our sins, and to cleanse u
unrighteousness.

We implore the sanctify
of thy Holy Spirit, for we ar
and defiled. Sprinkle clean
on us, and we shall be cle
all our filthiness, and fro
idols, do thou cleanse us.
also a new heart, and put a
rit within us: take away

We pray thee to strengthen our faith, to enliven our hope, and to increase our love more and more. Give us grace, that we may abound in every good word and work, and adorn the doctrine of GOD our Saviour, in all things.

Look with compassion, we beseech thee, upon the whole race of mankind. May such as know thee, be enabled to rejoice in thee evermore: may they have fellowship with the Father, and with his Son Jesus Christ: may they walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God.—May such as have hitherto been estranged from thee in heart and life, be brought near unto thee in holy communion, through faith in thy dear

Son, and glorify thee, in will, word and deed.

Have mercy upon those nations of the world, which have long been enslaved in the bondage of Satan. From the rising of the sun even unto the going down of the same, let thy name be great among the Gentiles; and in every place let incense be offered unto thy name, and a pure offering; yea, let thy name be great among the heathen.

Regard with thy loving-kindness thy ancient people the Jews. Turn them unto thyself, and take away the veil which is upon their heart. May they look on Him whom they have pierced and mourn; and may He be at once a light to lighten the Gentiles and the glory of thy people Israel.

Let thy continued blessing rest

upon our highly-favoured land. Be thou with our Sovereign Lord the King; and so replenish him with the grace of thy Holy Spirit, that he may alway incline to thy will, and walk in thy way.

Let it please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom, and understanding. Bless and keep the magistrates, giving them grace to execute justice, and to maintain truth.

Support and comfort all that are in affliction and distress; sanctify their trials, and give them in due time a happy issue from them.

And now, Lord, accept, we beseech thee, our most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, pre-

mable love in the redemption of
world, by our Lord Jesus Christ;
the means of grace, and for the h
of glory.

In the name of thy beloved
we present to thee this our even
service, commending ourselves to
care and protection through Him
whom we ascribe with thee, O
ther, and the Holy Ghost equal
everlasting praise. Amen.

Our Father, &c.

The Grace of our Lord, &c.

and earth are full of the Majesty of thy glory.

Fill our minds, we beseech thee, with holy reverence whenever we draw near unto thee, and give us grace to worship before thee in godly fear.

We are not worthy, O Lord, to come into thy sacred presence; to offer unto thee any service, or to ask of thee any favour.

However we may assist and benefit each other, we are conscious that no goodness of ours can extend unto thee. Thou puttest no trust in thy servants; (and thine angels thou hast charged with folly;) how much less in them that dwell in houses of clay, whose foundation is in the dust, which are crushed before the moth!

Nevertheless thou hast not left us

to perish; but hast remembe
in our low estate, for thy mer
dureth for ever.

We approach thee, in the w
which thou hast thyself appoint
through Jesus the Mediator of
new Covenant: for his sake lift t
up the light of thy countenance u
us, and grant us every needful bl
ing.

Do thou, Lord, choose our inhe
ance for us; determine the bound
our habitation; give us neither
verty nor riches; feed us with f
convenient for us.

Grant especially that our s
may prosper before thee. Give u
us the Spirit of wisdom and revelat
in the knowledge of thyself and
thy Son Jesus Christ: may the e
of our understanding be enlighten

that we may know what is the hope of thy calling, and what the riches of the glory of thine inheritance in the saints.

Make us diligent in the faithful discharge of our respective duties in life. Enable us to bear with patience and Christian resignation every trial that may be appointed us; and may all the dispensations of thy providence be sanctified to our real good.

Teach us to live as strangers and pilgrims on the earth; may we be looking, by faith, for a city which hath foundations, whose builder and maker is God; and do thou enable us to pass the time of our sojourning here in fear.

Let it please thee to give us true repentance: to forgive us all our sins, negligences, and ignorances;

according to thy holy

We humbly implore
on all our dear friends
may they be thy chil
tion and grace; and
them every temporal
may be expedient for tl

Look with tender c
the poor and needy, th
flicted, the aged and i
them all, according to
necessities, and sanctify

Let it please thee to
upon all men; and ma

We bless thee for thy merciful care over us through the night past, and for the many comforts with which we are now surrounded: but above all for the gift of thy beloved Son, and the spiritual privileges which we enjoy through Him.

In his prevailing name we present these our unworthy services; beseeching thee to hear us while we call upon thee further in the words wherein He hath taught us to pray.

Our Father, &c.

The Grace of our Lord, &c.

EVENING PRAYER III.

MOST gracious and merciful God, by whose protecting care, and kind providence, we have been preserved and kept through the day past; we

desire, this evening, to present
selves before thee, at thy footst
with feelings of devout gratitude a
praise.

We know not what dangers
have escaped, or how many ha
been the deliverances which th
hast wrought out for us; but o
spared lives, and the many blessin
which we enjoy, testify that we a
monuments of thy forbearance.

Thou hast not dealt with us aft
our sins, neither hast thou reward
us according to our iniquities.

We thank thee, O Lord, for tl
forbearance and mercy towards
and for the many blessings whi
thou hast conferred upon us.

But, alas! we have not honour
thee as we ought to have done;
have not devoted ourselves to thee

it became us to do; we have not set thee continually before us in all our ways.

In too many instances we have sought our happiness in carnal gratifications, or earthly vanities; and have loved and served the creature more than the Creator.

For thy name's sake, O Lord, pardon our iniquity: for it has been great indeed. Forgive us all our sins past, through the atoning blood of thy dear Son; and grant us the assistance of thy Holy Spirit, that henceforth we may give ourselves up to thy service, and walk before thee in holiness and righteousness all our days.

O let us not seek our rest in this transitory world; but may we desire a better country, that is, an heaven-

a, wi
inher
: tho
Chri
: God
d, ma
whi
live
in he

f of a
ry pa
o the
ial pr
ie fai

the clear light of the truth as it is in Jesus; and may multitudes be made wise unto salvation, through faith which is in Him.

Extend thy compassion, we pray thee, to all the sons and daughters of affliction: be thou a father of the fatherless: defend thou the cause of the widows: and comfort those who have none upon earth to support and help them.

Have mercy upon all men; reward our benefactors and well-wishers; forgive our enemies, and turn their hearts.

And now, Lord, take us under thy merciful care and protection. May we rest in safety, this night, under thy sheltering wing; and if we are spared to the returning day, may we rise with recruited strength, and

Hear us, most merc
and accept us, for the
beloved Son, our only I
viour Jesus Christ.

Our Father, &c.

The Grace of our Lor

MORNING PRAY

O THOU Father of l
whom is no variablene
shadow of turning; as
the firmament cheers a

to day, and for ever. Thy property is always to have mercy; therefore are we encouraged to seek thee at the throne of grace, and to make known our requests unto thee, by prayer and supplication, with thanksgiving.

Regard us, we beseech thee, for Jesus Christ's sake, with thy loving-kindness and mercy. Remember us, O Lord, with the favour that thou bearest unto thy people. O visit us with thy salvation.

Our sins and provocations against thee have indeed been many and grievous; and we desire to abase ourselves before thee, on account of them, in the deepest penitence and humiliation of soul.

But, O most gracious God, who declarest thy almighty power, most chiefly in shewing mercy and pity;

forgive, we beseech thee, all that we have in time past committed against thy Divine Majesty in thought, word, and deed; and mercifully grant us, for the time to come, such a measure of thy grace, that we running the way of thy commandments may obtain thy gracious promises, and be made partakers of thy heavenly treasure, through Jesus Christ our Lord.

Subdue in us the power and love of sin; cast down every imagination, and every high thing that might exalt itself in our hearts, against the knowledge of thyself; and bring into captivity every thought to the obedience of Christ.

Make us diligent and faithful in the prosecution of our respective employments, and in the discharge of our various duties in the world.

Amidst them all may we set thee continually before us, and may thy blessing at all times attend and follow us.

We thank thee, O Lord, this morning, for the protection which thou hast afforded us during the hours of sleep and darkness; in which we are more especially helpless, as well as, in many respects, more peculiarly exposed to danger. We thank thee for the degree of rest which we have enjoyed, and for the comforts with which we find ourselves again surrounded. We thank thee for all the temporal blessings which thou continuest to bestow upon us; for our spared lives and faculties; for the degree of health which thou hast granted us; for food and raiment; and for every social and domestic en-

dearment. But above all we desire to praise and glorify thy holy name, for spiritual blessings, in heavenly things, in Christ Jesus: for the light of thy truth; for the word of thy grace, the Gospel of thy salvation, and the sanctifying influence of thy Holy Spirit.

We pray that the interests of the Redeemer's kingdom may be more abundantly promoted; that the mountain of the Lord's house may be established in the top of the mountains; that it may be exalted above the hills; and that all nations may flow unto it.

Let thy blessing rest abundantly upon our Sovereign Lord the King. Grant unto his whole Council, and to all that are put in authority under him, that they may, in truth and

without partiality, minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

To the pastors of thy flock vouchsafe, we beseech thee, thy special grace; be pleased to preserve, direct, and bless them in the discharge of their important duties; and when the chief Shepherd shall appear, may they receive a crown of glory that fadeth not away.

Be gracious to our fellow Christians and to all mankind; and do for us, and for them, more than we ask or think, through Jesus Christ our Lord.

Our Father, &c.

The Grace of our Lord, &c.

[illegible] and ever [illegible]
God, who hast not said to
Jacob, Seek ye me in vai
encouraged by the gracic
tions of thy word to app
as supplicants for thy mer
present our requests to the
with our praises and than
through the mediation
Christ.

O may we know Him
viour, rely on Him as our
and follow Him as our Gui

May the contemplation

need which we have of an interest in Him, and in all that he has done and suffered for us and for our salvation.

Grant us a true faith in Him for the pardon of our sins, and acceptance with thee; for peace of conscience, joy in the Holy Ghost, and the final attainment of everlasting life.

May we be renewed in the spirit of our minds, by the effectual operation of His special grace. May all carnal affections die in us, and all things belonging to the Spirit live and grow in us.

May the same mind be in us which was also in Christ Jesus: that we may be kind and tender-hearted, patient and forbearing, humble and submissive.

After his example, and according

that curse [illegible]

hate us; and pray for them [illegible]
despitefully use us, and persecu[illegible]

We thank thee, O Lord an[illegible]
venly Father, that thou didst
thine only Son to be unto us b[illegible]
sacrifice for sin, and also an e[illegible]
ple of godly life; give us
therefore that we may always
thankfully receive that his ine[illegible]
ble benefit, and also daily end[illegible]
ourselves to follow the blesse[illegible]
of his most holy life, throu[illegible]
same Jesus Christ our Lord.

[illegible] to thee, this [illegible]

Take us under thy gracious care, we humbly beseech thee, during the night season; guard and defend us when we cannot even think about our own safety; and let no calamity approach to hurt us.

The same blessings, both temporal and spiritual, which we ask for ourselves, we earnestly implore for all those who are near and dear to us. May they be sustained by thy bountiful providence, guided by thy Holy Spirit, and at length received to thy heavenly glory.

Protect and defend thy Church against all assaults of the enemy; bless and keep thy faithful people; and have mercy upon all mankind.

Accept, O Lord, these our supplications and thanksgivings; not for any merit or righteousness of our

own, (for in this respect we have nothing to present unto thee;) but for thy own Name's sake, and through the mediation of Jesus Christ the Righteous, who died for our sins, and rose again for our justification. To Him, with the Father and the Holy Ghost, be honour and glory, for ever and ever. Amen.

Our Father, &c.

The Grace of our Lord, &c.

MORNING PRAYER V.

O LORD, who art the refuge and strength of those who put their trust in thee, we humbly betake ourselves to thee, for thy blessing, and implore thy mercy in the name of Jesus Christ.

Give ear to our prayer, O God;

and hide not thyself from our supplication; attend unto us, and hear us in thy righteousness and truth.

We seek thy pardoning mercy, O Lord, for we have sinned against thee, and transgressed thy commandments. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no help in us. But thou, O Lord, have mercy upon us, miserable offenders.

Give us true repentance, and make us heartily sorry for all our sins and provocations; for all that we have committed against thee, in thought, word, or deed.

Grant us thy grace to correct our evil inclinations, to renew our hearts, and to sanctify our lives. Turn thou

be turned; strengthen
shall stand fast.

Let not the world, or
that is in the world, engro
fections, or withhold us f
communion with thee. M
it good to draw near unto
be thou the resting-pla
souls.

May we live in the exe
tual love towards each
we be of one mind, and
and may the God of l
with us continually.

guide and assist us, in all that lies before us. May we acknowledge thee in all our ways, and do thou direct our paths.

While we implore thy blessing upon ourselves, we pray also that we may be a blessing to others around us; may we, each of us, serve our generation, with assiduity, constancy, and faithfulness; promoting, as far as in us lies, both the spiritual and temporal interests of mankind.

Regard, we beseech thee, with thy merciful compassion, the deplorable state of a sinful world. Avert, by thy gracious interposition, the merited consequences of prevailing ungodliness. Let the word of thy grace be conveyed to every nation; let the Gospel be preached in every land; and by the power of thy Holy Spirit,

y multitudes be converted u
e.

We beseech thee, also, to keep t
rch and household continually
true religion; that they who
n only upon the hope of thy h
ly grace may evermore be defe
by thy mighty power.

May all our dear friends and re
es be the objects of thy gracio
e; and may they daily rece
m thee every needful blessi
rgive our enemies; and have m
upon all men.

the least of thy mercies; and we praise thee unfeignedly for them all. But especially we thank thee for the most signal manifestation of thy love in the gift of thy Son Jesus Christ our Lord. In His name we present this our bounden service of prayer and praise; calling upon thee further, in the words in which he hath taught us to address thee.

Our Father, &c.

The Grace of our Lord, &c.

EVENING PRAYER V.

O ETERNAL and ever-blessed God, whom angels and all the company of heaven worship and adore; grant us, we beseech thee, becoming sentiments of thy greatness and glory, as well as encouraging views of thy goodness and grace.

Divine Majesty, and wi
reliance on thy bountiful

Thou art the King of
thou dwellest in light wl
man can approach; yet
humble thyself to behol
ers upon earth, and visit
of men with the choicest

In Jesus Christ thou re
self unto us as a God of
passion; gracious and m
to anger, pardoning ini
gression and sin.

We are therefore er

en us with thy heavenly grace; uphold us with thy free Spirit; mercifully look upon our infirmities; and in all our dangers and necessities stretch forth thy right hand to help and defend us, through Jesus Christ our Lord.

Thou hast brought us in safety thus far towards the close of another day. We thank thee for the mercies which we have received at thy hands in the course of it; and we pray thee to forgive whatever thou hast seen in us inconsistent with our Christian profession, and at variance with thy revealed will.

Keep us mindful, good Lord, of the shortness and uncertainty of our continuance here; and prepare us by thy grace for a happier and better world. Whenever the night of death

shall arrive, may we be found ready for it; may our departure hence be calm and peaceful; and when we have done with this earthly state for ever, may we be with Christ, which is far better.

Blessed be thy name for the promises of thy Holy Word, which are exceeding great and precious; and all which in Jesus Christ are sure and steadfast. Blessed be thy name for present privileges, and future prospects; for the communion of saints, the ordinances of grace, and the fellowship of the Spirit; for the pledges of heavenly society, the foretastes of eternal happiness, and the anticipation of being for ever with the Lord.

We commend to thy blessing all our fellow-creatures, in every situa-

tion, and under all circumstances. Let it please thee to make thy ways known unto them; thy saving health unto all nations.

Guard with thy special protection those who are more particularly exposed to danger; defend and preserve all that travel by land or by water; and make them duly thankful for thy watchful care over them.

Be with all those who are placed in situations of authority, trust, and importance: give them grace faithfully to discharge their respective duties, to thy glory, and to the benefit of mankind.

Hear us, we beseech thee, in these our supplications; accept the tribute of praise which we have presented to thee; and defend us, this night, and evermore, from all dangers and dis-

asters, ghostly and bodily, th
Jesus Christ our Lord.

Our Father, &c.

The Grace of our Lord, &c.

MORNING PRAYER VI

ALMIGHTY and ever-living
we pray thee to look down upo
with thy favour, and to vouchsa
thy blessing, this morning. We
sent ourselves before thee in the n
of Jesus Christ; for his sake in
thine ear to the voice of our calli

Pour out upon us, we beseech
the spirit of grace and supplicat
teach us what things we should
for, and enable us to pray aright

We desire most heartily to t
thee for access to the throne of g
O *may* we constantly avail ours

of this inestimable privilege; and in so doing, may we obtain mercy, and find grace to help in time of need.

Thou, Lord, knowest our wants and necessities, far more fully than we are able to declare them, or even than we are acquainted with them ourselves. Thou knowest the dangers to which we may be exposed, and the temptations with which we may be assailed this day. Thou knowest the power, the vigilance, and the inveteracy of our foes, and how many they are who would rejoice to do us harm.

In ourselves, O Lord, we have no resources for the supply of our need; replenish us, we pray thee, out of the fulness which is in Jesus Christ. Our own foresight and wisdom are but ignorance and folly; do thou warn and

uncertain; do thou confirm and
blish us with thy special grace.
own strength is perfect weaknes
thou uphold and succour us wit
almighty power.

Thou knowest, O Lord, the
velling tendency of our affe
and the irregular workings o
desires; try us, we beseech the
seek the ground of our hearts;
us, and examine our thoughts
well if there be any way of v
ness in us; and lead us in t

ust in Him at all times, and
ıore rejoice in his Salvation.
serve us from day to day in thy
ast faith and fear; direct us in
ath of duty; and make us, in
ings, and at all times, to seek
onour and glory.
y we be indeed ashamed of our
ıeglect of thee, and of thy ser-
of the coldness and insensibility
r hearts; of our backwardness
gage in the employments of de-
ı; and of the feebleness of our
s to adorn our Christian profes-

r us up, we beseech thee, to holy
liligence, and exertion; quicken
thy mighty power; and give
ch of us an heart to love and
thee, and diligently to live
thy commandments.

While we attend to our
necessary concerns in the
we be kept from an undue
to earthly things, having
sation in heaven.

Make us diligent and
the discharge of all our
ties; giving no occasion
mies of religion to reproa
account.

Hear us, O Lord, in b
sorts and conditions of me
the sick and needy; com
flicted and distressed; i
ignorant; reclaim those
backslidden; strengthen
stand; and direct enquiri
to the way of salvation.

Receive, we beseech th
dial thanks, for all thy m
ferred upon us, both in te

spiritual things. Pardon all our past ingratitude, as well as all our other sins. Help us to praise thee with all fervency of spirit for the time to come; and prepare us for thy kingdom and glory, through Jesus Christ our Lord.

Our Father, &c.

The Grace of our Lord, &c.

EVENING PRAYER VI.

(SATURDAY.)

O LORD and heavenly Father, thou art good to all, and thy tender mercies are over all thy works. Thou art nigh unto all them that call upon thee, to all that call upon thee in truth.

We desire now to come into thy presence, in devout humiliation of

soul but with the lively
of unfeigned faith.

Thy care over us has
ciously continued through
day and another week.
thee to accept our thank
many blessings which thou
pleased to confer upon us
the many comforts and
which we continue to enjo

We bless and praise the
for the spiritual light and
liberty with which, throug
cious Providence, we are

from time to time cheerfully and thankfully to withdraw ourselves from worldly concerns, for the purpose of holding more intimate communion with thee our God. O manifest thyself unto us, as thou dost not unto the world; and refresh us with the light of thy countenance, and the tokens of thy love.

Prepare us, we beseech thee, for thy approaching Sabbath. Grant that it may be to us all a day of sacred rest, and a season of spiritual comfort and edification.

Protect and defend thy Universal Church, and bless thy faithful people in every part of the world. Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

Send down, O Lord, upon our Bishops and Curates, and all Con-

greg...
the healthful Spirit ...
that they may truly please thee, ...
upon them the continual dew of ...
blessing.

And that there may never be ...
ing a succession of faithful an...
Ministers, to labour in thy ...
and Doctrine, let thy blessi...
upon all schools, and semin...
religious and useful learni...
especially upon the Unive...
our land. Grant that many ...
forth thence, not only end...
wisdom and science ...

thy truth, and to make known the blessings of redemption to all mankind. Grant that the power of Satan may be overthrown, and the kingdoms of the world become the kingdoms of our Lord and of his Christ. May all know thee, from the least to the greatest, and evermore glorify thee both in heart and life.

Be pleased to keep and strengthen our most gracious King and Governor in the true worshipping of thee, in righteousness and holiness of life; may he evermore have affiance in thee, and ever seek thy honour and glory; and be thou his defender and keeper, giving him the victory over all his enemies.

Bless all our friends and relatives, and those who desire to be remembered in our intercessions. Grant

that their souls may prosper and be in health; and give them such temporal blessings as may be most expedient for them.

Forgive our enemies, and all who have sought to injure us; enable us to forgive them, and to seek their good.

Bind up the broken-hearted; relieve the sick and needy; succour, help, and comfort, all that are in danger, necessity, and tribulation; and have mercy upon the whole race of mankind.

We commend ourselves to thy fatherly care and protection this night. May we be invigorated with refreshing rest, and strengthened for the duties of thy own day. Qualify us, we pray thee, for thy faithful service *in this* world, and prepare us for

thy everlasting glory in the world to come, through Jesus Christ our Lord: to whom, with thee, O Father, and the Holy Ghost, we ascribe all honour and glory, dominion and power, for ever and ever. Amen.

Our Father, &c.

The Grace of our Lord, &c.

APPENDIX.

*** In consequence of a suggestion made to the Author of the latter part of this Manual, he has enlarged the following Appendix by the addition of two Occasional Prayers, and of a Morning and an Evening Prayer intended for private use.

Sheffield, Aug. 18*th*, 1827.

PRAYERS, &c.

WHICH MAY BE SEVERALLY INSERTED ON THE FOLLOWING OCCASIONS.

CHRISTMAS DAY.

MOST gracious and merciful God, who, as at this time, didst send thy Son into the world, not to condemn the world, but that the world through Him might be saved; grant us a true and lively faith in Him, that

may be partakers of all the be
of His incarnation, following t
ps of His most holy life, and co
ntly praising Him for the lo
erewith He hath loved us, a
condescending grace which
nifested in visiting and redee
His people, through the sa
us Christ our Lord.

LAST EVENING OF THE YEAR.

LORD, as thou hast brought
the close of another year of o

against thee. Prepare us for the hour of death, for the end of time, and for the enjoyment of eternity, through the same, thy Son our Lord.

FIRST MORNING OF THE YEAR.

WE acknowledge with thankfulness, O our God, thy fatherly care over us, in bringing us safely to the beginning of another year. Give us grace, we pray thee, to devote ourselves afresh to thy service, and may we glorify thee, in newness of heart and life; that whenever our mortal course shall be completed, and our existence no longer measured by months and years, we may be for ever happy in thy presence and glory, through Jesus Christ our Lord.

GOOD FRIDAY.

GIVE us grace, we beseech thee, O heavenly Father, at this time more especially, so to contemplate the sufferings and death of our Lord and Saviour Jesus Christ, that while we are deeply abased on account of our sins, which nailed Him to the cross, we may be cheered and comforted with the joyful hope of everlasting life, as the purchase of his obedience unto death, and filled with gratitude to Him for his abounding love towards us, through the same Jesus Christ our Lord.

EASTER DAY.

GRANT, O Lord, we beseech thee, *that as* thy Son Jesus Christ died

for our sins, and, as at this time, rose again for our justification; we also may daily die unto sin, and live unto God; that so, in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal, through Him who liveth and reigneth with thee and the Holy Ghost, now and ever.

ASCENSION DAY.

MOST merciful Father, whose Son Jesus Christ, having risen from the dead, and ascended into heaven, ever liveth at the right hand of God, and there maketh intercession for us; give us grace that we may seek those things which are above, and evermore have our conversation in

heaven, through the sam
Christ our Lord.

WHIT SUNDAY.

MOST gracious God, wh
this time, didst pour out
Spirit upon the Apostles a
disciples of our blessed Lor
us, we beseech thee, the ins
guidance, and consolation of
Spirit; that having our h
rected into the love of God,
the patient waiting for Cl
may evermore rejoice in th

in the steadfastness of an unshaken faith, evermore to worship the Trinity of Persons, in the Unity of the undivided Godhead, to the comfort of our souls, and the glory of thy name, who livest and reignest ever one God, world without end.

IN CASE OF SICKNESS.

LOOK with mercy, we pray thee, O Lord, on that member of our family, on whom thou hast laid thy afflicting hand. If it be thy good pleasure, restore [*him*] to health and strength; and fill our hearts with gratitude, and our lips with thy praises. But if it be thy will that it should be otherwise with [*him*],

prepare [*him*] for whatever thou mayest appoint, and grant us all an entire resignation to thy will, through Jesus Christ our Lord.

WHEN THERE APPEARS LITTLE OR NO HOPE OF RECOVERY.

MOST merciful and gracious God, we know that with thee all things are possible; and that thou canst even yet restore to us our beloved relative, [or friend,] now apparently at the point of death. If it be thy good pleasure, O Lord, grant us this blessing.

But, as we have reason to apprehend that the time of [*his*] dissolution is at hand, we earnestly beseech thee to prepare [*him*] for that solemn event. Grant [*him*] true repentance,

a steadfast faith in thy Son Jesus Christ, and the sanctifying and supporting grace of thy Holy Spirit. May [*his*] last moments be calm and peaceful; and when heart and flesh shall fail, be thou, O Lord, the strength of [*his*] heart; and, after death, be thou [*his*] portion for ever, through Jesus Christ our Lord.

ON RECOVERY.

WE thank thee, O Lord, for thy gracious goodness to [*him*] whom thou hast raised from sickness; and we pray that [*his*] spared life may be devoted to thy service, and that we may all be unfeignedly thankful to thee, through Jesus Christ our Lord.

ON THE DEATH OF A RELATIVE OR FRIEND.

O LORD, our lives are in thy hand. Thou prolongest or cuttest them short according to thy sovereign will; and none can change what thou hast purposed and appointed. Give us grace, we beseech thee, to bear with Christian patience and resignation the bereavement with which thou hast seen fit to visit us. May we be enabled to say, in sincerity of heart, The Lord gave and the Lord hath taken away; blessed be the Name of the Lord.

Impress it deeply upon our minds that we ourselves are strangers and pilgrims on the earth. Remembering *how* short our time is, may we

keep Eternity continually in view; and, under the guidance of thy Holy Spirit, may we be followers of them who, through faith and patience, inherit the promises.

Hear us, we pray thee, and answer us in mercy, for the sake of Jesus Christ, our only Mediator and Redeemer.

IN ANY SEASON OF SPECIAL AFFLICTION.

LET it please thee, O Lord, graciously to remove from us, in due time, the afflictive dispensation with which thou hast visited us; in the mean time give us patience under our suffering, and grant that it may be sanctified to our real and everlasting good, for the sake of Jesus Christ thy Son our Lord.

WHEN ANY REMARKABLE BL
ING HAS BEEN CONFERREI

WE thank thee, O Lord, fo
thy goodness and mercy to us
especially for what thou hast re
ly done for us. Preserve us
pray thee, from abusing thy
cies, or sinning against thee;
sanctify us wholly, through
Christ our Lord.

BEFORE A JOURNEY.

PRESERVE us, we pray th
Lord, from the dangers to whic
may be exposed in travelling;
us in safety to the end of our
ney, and fill our hearts with
titude to thee our Preserver

Keeper, through Jesus Christ our Lord.

ON SAFE ARRIVAL FROM A JOURNEY.

WE thank thee, O Lord, for thy care over us in travelling; and we beseech thee to lead us by a right way to the city of habitation, through Jesus Christ our Lord.

A MORNING PRAYER TO BE USED IN PRIVATE.

O LORD God Almighty, thou art the King eternal, immortal, invisible: thou art very great; thou art clothed with honour and majesty.

Enable me to approach thee in humility, reverence, and godly fear.

Remembering that thou art a S
may I have grace to worship th
spirit and in truth. I come l
thee, O Lord, in the Name
through the mediation of
Christ; hear me, for his sak
answer me according to the
tude of thy mercies.

Forgive, I beseech thee, all m
past, through the atoning sacri
thy beloved Son. Give me tr
pentance, and unfeigned contrit
soul, under a deep conviction c
native guilt and manifold trans
sions.

Grant that I may have a
faith in the Lord Jesus Christ
Saviour of sinners. Trusting in
as my own Saviour, may I have
with thee through him, and
peace of conscience which those

can enjoy, whom thou hast made accepted in the Beloved.

Teach and instruct me by thy Holy Spirit. Sanctify me wholly, that I may serve thee faithfully and acceptably, and cheerfully devote myself to thee in heart and soul. Purify my affections; elevate my desires; and let my conversation be in heaven. Give me grace effectually to resist the temptations of all my spiritual adversaries, and to adorn the doctrine of God my Saviour in all things.

Sanctify to me all the dispensations of thy Providence; and enable me diligently to do, and patiently to suffer, whatever in thy wisdom thou shalt see fit to appoint for me.

I thank thee, O Lord, that thou hast preserved me through the past

night, and hast brought me safely to the beginning of this day: keep me in the same by thy mighty power. Enable me with cheerfulness and diligence to discharge the duties which now lie before me, and evermore to glorify thee in the whole of my deportment in the world, as a professed servant of Jesus Christ.

Make me truly thankful to thee for all the blessings which thou hast conferred, and continuest to confer upon me, in providence and in grace. Praised be thy Name for the greatness and multitude of thy mercies; especially for the greatest of them all, the unspeakable gift of thy Son Jesus Christ.

I commend to thy special blessing, O Lord, all my dear relatives and *friends*. Have mercy upon them.

Give them such temporal comforts as may be severally expedient for them; enrich them with the more valuable blessings of thy salvation; and bring them at length to thy everlasting kingdom and glory.

Let thy gracious presence ever be with thy faithful people, to do them good. Have compassion upon a perishing world. Let the Gospel be preached in every land; and bring into the way of truth all such as have erred, and are deceived.

Let thy blessing rest abundantly, both in temporal and spiritual things, upon the land in which I dwell. Be mercifully present with the [*King*,] and with all who are placed in authority under [*him*]. Bless all the Royal Family with thy special favour and heavenly benediction. And may peace

and happiness, truth and justice, religion and piety, be established among all ranks of society, from generation to generation.

Comfort and relieve the afflicted and distressed; forgive all my enemies; and have mercy upon all mankind.

Hear, O Lord, and accept me, in these my prayers, thanksgivings, and intercessions; and exceed all that I can ask or think, through the merits and mediation of thy Son Jesus Christ our Lord. Amen.

Our Father, &c.

The Grace of our Lord, &c.

AN EVENING PRAYER TO BE USED IN PRIVATE.

ALMIGHTY and most merciful *Father*, by whose gracious care and

protection I have been preserved and kept through the day past; accept, I pray thee, the tribute of gratitude which I desire this evening devoutly to present, in the name and through the mediation of Jesus Christ.

Thanks be to thee, O Lord, for all the comforts and blessings which I have been permitted this day, or at any other time, to enjoy. They have been many and great, as well as altogether undeserved.

Blessed be thy Name, more especially, for all spiritual privileges which thou hast at any time conferred upon me: for the free use of thy Holy Word; for permission to approach thee in the way of thy appointment, through Jesus the Mediator of the New Covenant; for all the means of grace; and

for the animating hope of everlasting glory.

But, O Lord, I have reason to confess, and I now acknowledge in deep self-abasement at thy footstool, that I have not duly valued and improved these inestimable privileges. Pardon, I pray thee, all my past neglect and indifference; and grant that, for the time to come, I may be constant in my endeavours to glorify thee, and diligently attentive to the things which belong to my everlasting peace. Wash me thoroughly from my iniquities, and cleanse me from all my sins.

Mercifully forgive whatever I have this day committed against thee, in thought, word, and deed; and may I retire to rest this night, at peace *with thee* through Jesus Christ, and

at peace with all my fellow-creatures.

Take me under thy protecting care, and graciously defend me, during the hours of darkness, from all dangers, ghostly and bodily.

Keep me ever mindful of the shortness and uncertainty of life; and grant that whenever the night of death shall arrive, I may be found in a state of readiness to leave this world, and to enter into rest in that which is to come. To this end may the life which I live in the flesh be a life of faith in thy dear Son; and may the whole of my conduct be consistent with my Christian profession.

Grant me continually the grace of thy Holy Spirit; direct me with thy unerring counsel; and afterward receive me to thy heavenly glory.

Have mercy upon all my dear relatives and friends: may they be thy children by adoption and grace; keep them, while they are in the world, from the evils with which it abounds; support them with thy almighty power; and finally bring them to thy everlasting kingdom.

Forgive all my enemies; turn their hearts to thyself in true penitence, and enrich them with the blessings of thy salvation.

Extend thy compassion to all sorts and conditions of men. Comfort the afflicted; relieve the distressed; and bring near to thyself, through the knowledge of the truth, such as have hitherto been far off in heart and in life. O let thy blessing attend every effort to spread the Gospel in the *world*; that thy way may be known

upon earth, thy saving health among all nations.

Grant, merciful Lord, to thy faithful people pardon and peace; and let it please thee to keep thy household the Church in continual godliness; that, through thy protection, it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name.

These and all other blessings, which thou shalt see it expedient to confer, I humbly ask, for myself and for others, in the Name and through the mediation of Jesus Christ our only Lord and Saviour. Amen.

Our Father, &c.

The Grace of our Lord, &c.

THE END.

N. WHITLEY, PRINTER, HALIFAX.

3
11.10

JUN 3 - 1941